*Guidelines*

**JORHAT CHRISTIAN MEDICAL CENTRE**

**SCHOOL OF NURSING**

**P.O. BORBHETA, JORHAT-785004, ASSAM**

**Important Note:**

1. Last Date for Submission of Filled Application Forms is 30th August 2025.
2. The Candidates are required to the make the payment Rs. 1,000.00 (Rupees One Thousand Only) towards the Prospectus Fee, preferable through the online Link provided below and send the Proof of payment along with the filled up application.
3. Applications without proper proof of payment will not be accepted.
4. Accepted application will be processed only after the verification of the Amount Credited with reference to the truncation details.
5. Online link

**Our Bank Account Details are as follows:**

**ACCOUNT NAME : JORHAT CHRISTIAN MEDICAL CENTRE SCHOOL OF NURSING**

**BANK NAME : PUNJAB NATIONAL BANK**

**ACCOUNT NO : 1390010220156**

**IFSC CODE : PUNB0139020**

**BRANCH : JAIL ROAD**

**Eligibility Criteria : Must Clear GNMEE conducted by SSUHS**

**To ways to submit the filled Application:**

**First Preference by E-Mail to :** [**jcmcson1934@gmail.com**](mailto:jcmcson1934@gmail.com)

**Second Preference by Post to: The Principal**

**School of Nursing**

**Jorhat Christian Medical Centre**

**Jail Road, Borbheta, Jorhat-785004**

**Assam.**

***Mandatory Documents***

***The following documents (Xerox copies) must be submitted with this form:***

1. Class 10 Admit Card
2. Class 10 Mark Sheet
3. Class 10 Pass Certificate
4. Class 12 Mark Sheet
5. Class 12 pass certificate
6. Baptism certificate and recommendation letter from Pastor of the church in which the candidate

is a member (For Christian Candidates)

1. Recommendation letter from the Principal or Head of the school studied for Class 10 or Class 12

(For Non-Christian candidates).

1. Hepatitis B Vaccine Certificate (if vaccine was already taken).
2. Proof of Payment for prospectus fee

**To ways to submit the filled Application:**

**First Preference by E-Mail to:** [**jcmcson1934@gmail.com**](mailto:jcmcson1934@gmail.com)

**Second Preference by Post to: The Principal**

**School of Nursing**

**Jorhat Christian Medical Centre**

**Jail Road, Borbheta, Jorhat-785004**

**Assam.**

For office use only:

Application Form received on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Remarks:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Application Page No. 1*

**APPLICATION NO:**

**JORHAT CHRISTIAN MEDICAL CENTRE**

**SCHOOL OF NURSING**

**P.O. BORBHETA, JORHAT-785004, ASSAM.**

**APPLICATION FORM**

(To be filled in CAPITAL letters in the candidate’s own handwriting)

**TO BE SUBMITTED BY 30th August 2025**

Attach a recent passport size photograph in colour

1. Name of the Applicant : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Present Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Contact Number(s) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Email address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Sex : Male Female
5. Marital status : Unmarried Married Other
6. Nationality : Indian Other Specify\_\_\_\_\_\_\_\_
7. State of Domicile : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Community/ Tribe : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. Religion : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
10. If Christian, is your church affiliated to CBCNEI: Yes No if yes, specifythe Convention: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Application Page No. 2*

1. Languages known : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Father’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Mother’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Educational Qualification:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of School /College with Address** | **Examination Passed** | **Stream** | **Board** | **Year of passing** | **Percentage of marks obtained** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Are you an Auxiliary Nurse Midwife (ANM)? Yes No , if yes, state the following:
   1. Registration Number : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. State Nursing Council in which registered : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_